



**BRUCE McPHERSON**  
**Secretary of State**

1500 11<sup>th</sup> Street, 6<sup>th</sup> Floor  
Sacramento, CA 95814

Legislative & Constituent Affairs  
(916) 653-6774

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***Bill Letter #3***  
***2005-06 Legislative Session***

**Chaptered Bills**

| Chapter # | Bill #  | Gov's Date | Chaptered Date | Action | Comments          |
|-----------|---------|------------|----------------|--------|-------------------|
| 0012      | SB 1202 | 03/23/2006 | 03/23/2006     | U      |                   |
| 0013      | SB 0288 | 03/28/2006 | 03/28/2006     | U      | w/signing message |
| 0014      | SB 0169 | 03/29/2006 | 03/29/2006     | U      |                   |
| 0015      | SB 0262 | 03/29/2006 | 03/29/2006     |        |                   |

Action Codes: U = Urgency; A = Appropriation; E = Election; T = Tax Levy  
The above action codes take effect immediately.

**Chaptered Resolutions and Constitutional Amendments**

| Chapter # | Resolution/Amendment # | Date Filed |
|-----------|------------------------|------------|
| 009       | ACR 101                | 03/20/2006 |
| 010       | ACR 106                | 03/20/2006 |
| 011       | ACR 109                | 03/20/2006 |
| 012       | ACR 110                | 03/20/2006 |
| 013       | ACR 113                | 03/20/2006 |